Guide for Authors

The **Theosophia Islamica** accepts the articles which the authors write on their research achievements in the format of analysis, comparison and criticism. The journal welcomes researches that contain new findings and are fundamental.

Theosophia Islamica apologizes for receiving a new article from authors who have another article in the review process and has not yet been published.

Indicators of articles extracted from other works

If the article is taken from:

Thesis (full title, Supervisor, University)

Research project (full title of the project, implementation date, project partners, relevant organization)

Oral presentation at the conference and congress (full title of the conference or congress, date, relevant organization)

The author must provide detailed information on the related work. Otherwise, at any stage when the publication realizes that the author is not informed, it will act in accordance with the regulations.

Template and subject of accepted papers

***Theosophia Islamica** only accepts articles that are the result of the author's research achievements and contain new findings.

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Authors' profile file (in Persian and English)

Commitment file (signed by all authors)

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- 3. Please do not post several articles at once.

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Students

Student (bachelor's, master's, doctoral) degree, university, city, country, e-mail

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Degree (Bachelor's, Master's, Doctorate) Field of study, service organization, city, country, e-mail

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Level (2, 3, 4), field of study, seminary / seminary, city, country, e-mail.

Abstract

* Abstract should include the objectives, methods and results of the research.

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- * Abstract should have 5to 10keywords.

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- * The article must contain a title, an abstract in Persian, an introduction, the main text, the conclusion, the list of references and an abstract in English.
- * The article should be typed in Microsoft Office Word (2010, 2007, 2003).
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- * Proper names, English terms and explanatory references should be cited in the footnotes.

Acknowledgment

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References

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References within the text should be written in parenthesis and in the following fashion: (surname of the author, the year of publication, the page number, and the article's Doi).

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Journal **Article:** author's surname, the first letter of author's name. the year of publication (in parenthesis). the title of the article. the title of the journal (*italic*), (number of volume)(number of issue), the page numbers.

McDowell, John J. (1979). Virtue and Reason. *The Monist*, 62(3), 331-50, DOI: 10.5840/monist197962319

Book: author's surname, the first letter of author's name, the year of publication (in parenthesis), the title of the book(*italic*), the translator/ editor/ collector, the place of publication: and the publisher.

Sadr al-Din al-Shirazi, M. (Mulla Sadra). (1981). al-Shawahid al-rububiyyah fi manahij al-sulukiyyah. Sayyid Jalal al-Din Ashtiyani (ED.) together with Sabziwari's commentary, Mashhad: Markaze Nashre Daneshgahi.

Chapter of a book: author's surname, the first letter of author's name, the year of publication (in parenthesis), title of the article, in+ the name of the collector or editor, the title of the book (*italic*),(the page numbers), the place of publication: the publisher.

Zagzebski, L., (2001), Must Knowers be Agent? in A. Fairweather and L. Zagzebski (Eds.). *Virtue Epistemology: Essays on Epistemic Virtue and Responsibility*, (pp.142-157). Oxford: Oxford University Press.

Online resource: author's surname, the first letter of author's name, the title of the article. the address of the website (*italic*). and the date that the article has been received.

Taliaferro, Ch. (2013), Philosophy of Religion, In *Stanford Encyclopedia of Philosophy*. Retrieved from https://plato.stanford.edu/entries/philosophy-religion/.

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